



# AGENDA

Work Session  
September 23, 2021

Zoom [click here](#) to join

Phone #:  
**(253) 215-8782**

Meeting ID:  
**978 9899 5826**

Passcode:  
**Abc123@**

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## VIDEO & MATERIAL TO VIEW BEFORE SEP 23 (BEFORE MEMBER REP MEETINGS)

1. [Underground Storage Tank Renewal](#) – White (00:12:38)
2. [Pierce Transit Tech Grant Update](#) – Draxon/Veach (00:09:55)
3. [2022 WSTIP Budget](#) – Christianson/Branson (00:15:19)
4. [Actuarial Study \(June 2021\) 2022 Loss Fund](#) – Wick (00:32:51)
5. [Broker's Report](#) – White & Vanvieldt (00:15:27)

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|----------|---|
| 11:00 am | <b>Member Representative Meetings</b> (Find your Rep) |
| 1:00 pm  | 6. State of the Economy – John Mitchell (45 min)      |
| 2:15 pm  | 7. OPMA Training – Hughes (1 hr)                      |
|          | 8. BREAK  |
| 3:30 pm  | 9. Broker's Report Q & A – White & Vanvieldt          |

