



# AGENDA

Work Session  
March 22, 2018  
Alderbrook Resort ~ Union

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8:00 am      **BREAKFAST**

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9:00 am      Executive Committee Meeting

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12:00 pm     **LUNCH**

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1:00 pm      1. **Member Representative Meeting (Find your rep)**

Sign-in sheet

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**PRESENTATIONS OR DISCUSSIONS**

Page #      \*WP #

2:00 pm      1. State of the Economy –Economist, John Mitchell  
*Break*

3:00 pm      2. Pollution Coverage – Brian White  
*Break*

4:00 pm      3. Stages of Litigation – Christianson and Adams

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5:00 pm      ADJOURN

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5:30 pm      Social – Olympic Ballroom

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6:15 pm      Dinner – Olympic Ballroom

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\*WP = Work Plan Item #

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